



**BASEBALL DISTRICT CHAIRPERSON'S CERTIFICATION FORM**

**THIS FORM IS TO BE COMPLETED BY THE DISTRICT CHAIRPERSON FOR EACH DISTRICT AND SUBMITTED TO THE LHSAA OFFICE BY THE DEADLINE DATE LISTED BELOW.**

**ONLY CERTIFY 1<sup>st</sup> PLACE TEAMS AND TEAMS TIED FOR 1<sup>st</sup> PLACE.**

PLEASE FOLLOW THE INSTRUCTIONS WHEN SUBMITTING THIS FORM:

1. THIS FORM CAN BE EMAILED TO [fbuckner@lhsaa.org](mailto:fbuckner@lhsaa.org)
2. THIS FORM MUST BE RECEIVED BY **SATURDAY, APRIL 21, 2018 (ALL CLASSES)**
3. FORMS MUST BE RECEIVED IN THE LHSAA BY 10:00 PM
4. BY SUBMITTING THIS FORM, YOU CERTIFY THAT YOU ARE THE DISTRICT CHAIRPERSON AND THAT ALL INFORMATION IS CORRECT
5. IF YOU ARE EMAILING, PLEASE USE THE WORD DOCUMENT FORMAT
6. FILL OUT THE FOLLOWING INFORMATION COMPLETELY BEFORE FAXING OR EMAILING

CLASS: \_\_\_\_\_ DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

NAME OF CHAIRPERSON \_\_\_\_\_

CHAIRPERSON'S SCHOOL \_\_\_\_\_

HOME PHONE #: \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

1 <sup>st</sup> PLACE	1 <sup>st</sup> PLACE TIES	SCHOOL

**Only certify First (1<sup>st</sup>) place teams and teams tied for first place.**

**2<sup>nd</sup> Place teams DO NOT automatically qualify.**