



**2018-2019 BOYS' SOCCER**  
**DISTRICT CHAIRPERSON'S CERTIFICATION FORM**

THIS FORM IS TO BE COMPLETED BY THE DISTRICT CHAIRPERSON FOR EACH DISTRICT AND  
SUBMITTED TO THE LHSAA OFFICE BY THE DEADLINE DATE LISTED BELOW.

**PLEASE FOLLOW THE INSTRUCTIONS BELOW**  
**WHEN SUBMITTING THIS FORM:**

1. Email this **completed** form to LHSAA Assistant Executive Director, Fallon Buckner @ [fbuckner@lhsaa.org](mailto:fbuckner@lhsaa.org). It is the responsibility of the District Chairperson to confirm that this form has been received.
2. **This form must be received by January 29, 2019 before 10:00 P.M. (ALL DIVISIONS).**
3. By submitting this form, you certify that you are the District Chairperson and that all the information is correct.

**DIVISION:** \_\_\_\_\_ **DISTRICT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SIGNATURE OF CHAIRPERSON:** \_\_\_\_\_

**PRINT NAME (CHAIRPERSON):** \_\_\_\_\_

**CHAIRPERSON'S SCHOOL:** \_\_\_\_\_

**HOME PHONE #:** \_\_\_\_\_ **CELL PHONE #:** \_\_\_\_\_

<u>DISTRICT FINISH</u>	<u>SCHOOL</u>
1 <sup>ST</sup>	