



## CENLA ASSOCIATION OF UMPIRES 2017 SOFTBALL UMPIRE CAMP

- LHSAA/LHSOA Approved Biennial Requirement for Certified Officials
- Open to ALL LHSOA Officials Statewide
- Clinic will focus strictly on NFHS RULES & 2-MAN High School Mechanics
- ALL classroom instruction consist of Lectures, PowerPoint Presentations, Handouts and Question/Answer Sessions
- CLINICIAN: Mike Hall
- For Information contact:  
Dean Perkins  
Cell #: (318) 229-7587  
email: coachdean11@yahoo.com

**Saturday January 14, 2017**

**9:00 AM – 3:00 PM**

**LOCATION**

**Best Western of Alexandria  
2720 N McArthur Drive  
Alexandria, LA 71301**

**EARLY REGISTRATION**

**\$50 per person  
(before Dec 31, 2016)**

**LATE REGISTRATION**

**\$75 per person  
AFTER Dec 31, 2016**

**All participants SHOULD BRING:**

- NFHS 2016 RULE BOOK
- NFHS 2016 CASE BOOK
- UMPIRE GEAR (PLATE AND BASE)
- LHSOA UNIFORM

**CENLA Association of Umpires  
2017 SOFTBALL UMPIRE CAMP  
Registration Form**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**UMPIRE ASSOCIATION:** \_\_\_\_\_

**Make Checks Payable to:  
CENLA ASSOCIATION OF  
UMPIRES**

**Mail check & form to:  
CENLA ASSOCIATION of  
UMPIRES  
ATTN: DEAN PERKINS  
747 Hwy 462  
Pitkin, LA 70656**

National Federation of State  
High School Associations

